

MARCH 23, 2010 – 10:30AM – 1:30PM AT CONVENTION CENTER

SOLD GOLD – WESTERN NATIONAL BANK

INDIVIDUAL TICKETS - \$80

- RESERVED TABLE FOR 8 AT LUNCHEON
- RECOGNITION AS TITLE ADVERTISER FOR FORUM
- BANNER PROMINENTLY DISPLAYED IN MEETING ROOM
- ELECTRONIC LIST OF ATTENDEES
- FRONT PAGE AD IN LUNCHEON PROGRAM

- 1/3 PAGE AD IN THE CREW SPECIAL INSERT IN SAN ANTONIO BUSINESS JOURNAL
- FIVE (5) MINUTES ON STAGE AT FORUM
- E-RECOGNITION – CREW WEBSITE
- FRONT PAGE RECOGNITION ON THE INVITATION

SILVER - \$1,950 (\$2,100 AFTER JANUARY 29)

- RESERVED TABLE FOR 8 AT LUNCHEON
- BANNER SPACE IN MEETING ROOM
- RECOGNITION AT THE LUNCHEON
- MARKETING MATERIALS IN EVENT BAG

- 1/6 PAGE AD IN THE CREW SPECIAL INSERT IN SAN ANTONIO BUSINESS JOURNAL
- COMPANY BIOGRAPHY & LOGO IN LUNCHEON PROGRAM
- ELECTRONIC LIST OF ATTENDEES
- LIMITED TO 8 SPONSORS

BRONZE - \$1,350 (\$1,395 AFTER JANUARY 29)

- RESERVED TABLE FOR 8 AT LUNCHEON
- RECOGNITION AT LUNCHEON
- MARKETING MATERIALS IN EVENT BAG

- 1/10 PAGE AD IN THE CREW SPECIAL INSERT IN SAN ANTONIO BUSINESS JOURNAL
- COMPANY LOGO IN LUNCHEON PROGRAM
- ELECTRONIC LIST OF ATTENDEES

**EXHIBITOR - \$695
 (\$725 AFTER JANUARY 29)**

- EXCLUSIVE INDUSTRY EXPOSURE
- TWO (2) TICKETS TO FORUM
- DISTRIBUTE MARKETING MATERIALS
- DISCOUNTED PRICES FOR ADDITIONAL FORUM TICKETS
- LIMITED TO 10 EXHIBITORS

MEMBERSHIP ADVERTISING - \$75

ALL MEMBERS OF CREW-SA HAVE THE OPPORTUNITY TO PLACE A BUSINESS CARD SIZE AD IN THE CREW SPECIAL PUBLICATION IN THE SAN ANTONIO BUSINESS JOURNAL

THIS GIVES YOU THE CHANCE TO PROMOTE YOUR EXPERTISE!

2010 SPEAKERS CONFIRMED TO DATE:

- SARAH TEEL, PRESIDENT, MSL INVESTMENTS – MEDICAL
- SCOTT LARSEN, PRESIDENT, SA HOTEL & LODGING ASSOCIATION – HOSPITALITY
- SUSAN WALLACE, EXECUTIVE MANAGING DIRECTOR, USAA REAL ESTATE COMPANY - INVESTMENT

FOR SPONSORSHIP & RESERVATIONS, CONTACT:

TABLES OF 8 - \$800



2010 – 17th Annual Forum
 Sponsor/Exhibitor Agreement
 March 23, 2010 10:30am – 1:30pm at the Convention Center

Company: _____ Contact Person: _____
 Address: _____ City/State/Zip: _____
 Phone Number: _____ Fax Number: _____
 Email: _____ Signature _____
 of Representative: _____

SPONSORS

- Silver Sponsor - \$1,950 (\$2,100 after Jan. 29, 2010)
- Bronze Sponsor - \$1,350 (\$1,395 after Jan. 29, 2010)

Guidelines:

1. Payment must be received by 1/29/2010 in order to take advantage of the discounted price. Payments after 1/29 must be received no later than 2/10/2009. See address below.
2. Promotional items for the event bag must be delivered the week of 3/03-3/10 to Jackie Browning at Chicago Title, 270 N. Loop 1604 Ste 100, San Antonio, TX 78232

EXHIBITORS Exhibitor - \$695 (\$725 after Jan. 29, 2010)

Booth Workers:

1) _____ 2) _____
 Name Company Name Company

Guidelines:

1. You may take orders for merchandise and are welcome to give away promotional materials.
2. A 6' table will be provided for each booth space.
3. Electrical outlet needed: yes no
4. Will you have a freestanding display with a backdrop? yes no
5. Exhibits must be set up by 9am and removed the day of the event. Neither CREW or the facility will be responsible for items lost or stolen.

Payment by Credit Card:

Name on Card: _____ Expiration: _____ Verification Code: _____
 Credit Card#: _____ Zip Code: _____

Payment must be payable to CREW-San Antonio and mailed to Wallis State Bank, Attn: Jason McClain, 100 N.E. Loop 410 #165, San Antonio, TX 78216.

If you have any questions, please contact Tommi Leonard@ SNB Bank of San Antonio - 210-442-6149
tommileonard@banksnb.com

Please fax this form to Tommi Leonard@ SNB Bank of San Antonio - 210-442-6132 or
tommileonard@banksnb.com